

HOME DELIVERED MEALS MONTHLY REPORT

Revised: 11/09/07

Pinal-Gila Council for Senior Citizens
Area Agency on Aging, Region V
8969 W. McCartney Road
Casa Grande, Arizona 85294-7432
PROJECT

Month/Year: Jan 2014

PROJECT	SITE	Serving Days	Year to Date
Pinal-Gila Council for Senior Citizens	Superior, Arizona		X

Number on Waiting List 0	PERSONS (Unduplicated)		MEALS (Units of Service)	
	New Persons This Month	Total YTD	Total Meals This Month	Total YTD
	--- A ---	--- B ---	--- C ---	--- D ---
1. Elderly 60+ or Spouse -60	0		411	
2. Disabled -60 (Cong. Housing)			0	
3. Disabled Family Members -60			0	
4. Subtotal (Lines 1+2+3)			411	
5. ALTCS 60+			42	
6. Total NSIP Eligible (Lines 4+5)			453	
7. ALTCS -60			0	
8. Others Disabled -60			0	
9. Other Non-AAA Funded Meals			0	
10. Total (Lines 6+7+8+9)			453	
11. Meals Delivered (Hot)	X		73	
12. Meals Delivered (Frozen)	X		380	

DEMOGRAPHIC DATA (Lines 1 - 9)	MONTHLY		YEAR TO DATE	
	NEW -60 --- A ---	NEW 60+ --- B ---	TOTAL -60 --- C ---	TOTAL 60+ --- D ---
12. Indian/Alaskan Native				
13. Asian/Pacific Islander				
14. Black				
15. Hispanic				
16. White				
17. Total Persons Served				
18. 60-74	X			
19. 75 - 84	X			
20. 85 and over	X			
21. Female				
22. Male				
23. Frail/Disabled				
24. Residents of Rural Areas				
25. Low Income/Non Min.				
26. Low Income/Minority				
27. Greatest Social Need				

PREPARED BY: Deborah Casillas

PHONE: 520-689-5182

DATE: 2/12/14

CONGREGATE MEALS MONTHLY REPORT

Gila Council for Senior Citizens
 Pinal-Gila Agency on Aging, Region V
 969 W. McCartney Road
 Casa Grande, Arizona 85294-7432

FY 2007-2008

Revised: 11/09/07

Month/Year: Jan 2014

PROJECT

SITE

Serving Days

Year to Date

Pinal-Gila Council for Senior Citizens

Superior, Arizona

X

Number of Turnaways

This Month: 0

	PERSONS (Unduplicated)		MEALS (Units of Service)	
	New Persons This Month --- A ---	Total YTD --- B ---	Total Meals This Month --- C ---	Total YTD --- D ---
1. Elderly 60+ or Spouse -60	0		222	
2. Disabled -60 (Cong. Housing)	0		0	
3. Disabled Family Members -60	0		0	
4. Meal Program Volunteers -60	1		5	
5. Total NSIP Eligible (Lines 1-4)			227	
6. Others -60			1	
7. Grandchildren Meals			0	
8. Total Served (Lines 5+6+7)	0		228	

DEMOGRAPHIC DATA (Lines 1 - 4)	MONTHLY		YEAR TO DATE	
	NEW -60 --- A ---	NEW 60+ --- B ---	TOTAL -60 --- C ---	TOTAL 60+ --- D ---
8. Indian/Alaskan Native				
9. Asian/Pacific Islander				
10. Black				
11. Hispanic				
12. White				
13. Total Persons Served				
14. 60-74				
15. 75 - 84				
16. 85 And Over				
17. Female				
18. Male				
19. Frail/Disabled				
20. Residents/Rural Areas				
21. Low Income/Non Min.				
22. Low Income/Minority				
23. Greatest Social Need				

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PHONE: 520 689-5182

DATE: 2/13/14